

**Board of Warden and Burgesses**  
**Special Meeting**  
**Tuesday, June 20, 2023**  
**7:00 PM**  
**stoningtonboroughct.gov**  
**IN PERSON AT BOROUGH HALL**

**MEETING AGENDA**

1. Call to Order
2. Approval of Minutes: Regular Meeting 05/15/2023 (V)
3. Correspondence – SVIA-Propose bench replacing; Stonington Historical Society- Fourth of July Parade; Battle of Stonington 5K Road Race; PKF O’Connor Davies, LLP auditor approval; William Cosgrove, Curb Cut application
4. Report of Clerk-Treasurer
5. Review of Bills/YTD Financial Report/ ARPA update
6. Warden’s Report (Attachment 1)
7. Commissioner Reports---(verbal summaries)
  - a. Streets and Sidewalks (Schefers)
  - b. Fire & Emergency Management (Nicholas/Hoadley)
  - c. Parks, Trees & Rights of Way (Barnes)
  - d. Public Buildings (Rogers)
  - e. Utilities & Sanitation (Bowdler)
8. Public Comment
9. Unfinished Business
  - a. AirSmith Development Cell Tower
  - b. Off-Street Parking Application
  - c. Draft Vendor Ordinance
10. New Business
  - a. Consider appointing Sandra Murray member of P&Z (V)
  - b. Comfort Station update
  - c. Fire Department change – Training – Safety Officer
  - d. Discuss new vehicle for Fire Chief
  - e. Budget reconciliation
11. Other Business and Discussion
12. Adjournment (V)

(A) = Attachment (C) = Correspondence (V) = Vote required

**Borough of Stonington**  
**Board of Warden and Burgesses Regular Meeting**  
**May 15, 2023**  
**MINUTES**

Warden Michael Schefers called the monthly meeting of the Borough of Stonington Board of Warden and Burgesses to order at 7:00 p.m. The meeting was held at Borough Hall. Present, in addition to Warden Schefers were Burgesses Amy Nicholas, Kevin Rogers, Amanda Barnes, and Kevin Bowdler, and Clerk-Treasurer Lisa Coleman. Approximately 21 members of the public were present.

**APPROVAL OF THE MINUTES**

On a motion by Burgess Nicholas, seconded by Burgess Rogers, the minutes of the special meeting of April 10, 2023, were unanimously approved.

On a motion by Burgess Barnes, seconded by Burgess Nicholas, the minutes of the special meeting of April 27, 2023, were unanimously approved.

**CORRESPONDENCE**

RECEIVED:

AirSmith Development, proposal to install cell tower on Borough Property; Kevin Bowdler, resignation from P&ZC; Michael Schefers resignation as Borough Tax Assessor; Emily Logan-Ice Cream Truck.

**REPORT OF CLERK-TREASURER REGARDING MAY 2023 ELECTION**

The May 1, 2023 Borough Election for Warden and Burgesses was “one for the books!” Of the 765 registered voters in the Borough, 336 votes were cast at the polls and 28 absentee ballots were cast. Resulting in Michael Schefers as the Warden; Kevin Rogers, Amy Nicholas, Amanda Barnes and Kevin Bowdler as the Burgesses. The candidates robustly campaigned and the 48% turnout was the end result. All paperwork from the Election Moderator and myself were submitted to the Secretary of the State’s office before the deadlines. The only outstanding bills for the election are the poll workers invoices. I will give a report on the expense of the election vs. budget at the next meeting.

**REVIEW OF BILLS/YTD FINANCIAL REPORT**

Bills for the period April 8, 2023 through May 12, 2023 totaled \$146,752.03. Large bills of note are the fire truck leases. I&E through May 12, 2023 shows total revenue to date of \$1,388,728.72, which is \$36,242.72 over budget; and net income to date of \$245,135.91.

**WARDEN’S REPORT**

1. Met with Jeff Callahan for 3 days of turnover sessions

2. Met with First Selectman, Town Engineer, Jeff Callahan and the Chief regarding viaduct replacement project options. Wrote a letter to First Selectwoman Danielle Chesebrough regarding concerns.
3. Attended monthly Town Department Head meeting
4. Local Covid statistics: New London County cumulative deaths now total 795(2+). State positivity rate up about 3.3%. New London County positivity rate about 5%.

**BOROUGH CLOCK** - None

### **COMMISSIONERS' REPORTS**

#### **Streets & Sidewalks (Schefers)**

1. Conducted monthly brush pickup
2. Met with Sue and Emerson
3. Worked on painting/repainting road stop signs and crosswalks
4. Began road sweeping, however, hindered by weather

#### **Fire & Emergency Management (Nicholas/Hoadley)**

SBFD responded to 8 Alarms in April 2023, they were as follows:

- 1) 4-5-2023 3:27pm Wires down 170 Flanders Rd. (cable tv wire)
- 2) 4-11-2023 9:30am Fire Alarm Activation 145 Water St. (workers)
- 3) 4-12-2023 9:31pm CO detector activation 34 Quanaduck Rd. (40 ppm)
- 4) 4-14-2023 2:01pm Mutual aid Exeter R.I. (Brush fire)
- 5) 4-19-2023 10:30pm Fire Alarm Activation 40 Quanaduck Rd. (faulty detector)
- 6) 4-21-2023 11:41am Mutual aid to Mystic FD, Rossi Mill (fire alarm activation)
- 7) 4-23-2023 1:06am Medical assist with SAC 1 Bradley St. (cancelled enroute)
- 8) 4-29-2023 6:31pm Water rescue Elihu Island (stranded boaters)

#### **April Police Incident Report**

In April, the police responded to 28 calls in the borough including 4 Medical Assists, 4 Animal Control, 3 Alarm Burglar 2 of which were false, 3 Check Building/Business, 3 Assist Citizen, 2 Parking/Motor Vehicle Complaint, 2 Welfare Check and 2 Minor Traffic Service. There was one incident each of Found Item, Fire Box, Community Policing, Vehicle Inspection and 911 Misdialed.

Data was collected from the newly installed speed sign. From May 5-15, the number of cars that went south on that part of Water Street was 7,888. High speed was 29 mph, but most cars were going below the 20 mph. It will be relocated soon.

Burgess Nicholas and Warden Schefers will look into insuring the speed sign.

#### **Parks, Trees & Rights of Way (Barnes)**

Met with Megan from Bartlett Tree and made a plan on trees to be replaced.

#### **Public Buildings**

Borough Hall fire escape replacement is being looked at.

### **Utilities & Sanitation (Rogers)**

Four trash notices issued. A double pole is coming out at Water and Omega. One cannon is wrapped in caution tape. The company that was going to move the cannons to the Fire Department to be stored has not been returning email and was quoting a large amount to move the cannons. Chris Curran is doing the job. Jean Fiore offered the alleyway between her house and the bank. Burgess Rogers will look at the space.

### **PUBLIC COMMENT**

Resident Paul Janssens asked that the Board speak louder. He asked that agendas be available to the residents. Warden Schefers will have 30 copies of agendas made and available at future meetings.

Resident Janet McClendon said that trees at Grand and Water are growing into the sidewalk. The resident will be asked to trim the trees so that they do not block the sidewalk. There is an ordinance that can be referred to in letters to residents. There are a number of bushes growing into sidewalks and they block passing by pedestrians.

### **UNFINISHED BUSINESS**

#### **Discuss action on Broad Street tree issue**

Burgess Barnes recounted the history of the zelkova tree on Broad Street.

### **NEW BUSINESS**

#### **Consider requests to use Borough property**

#### **Consider AirSmith proposal on cell tower**

Tabled. Warden Schefers will contact AirSmith for more details if there are no zoning regulations that prevent a tower in the Borough.

#### **Consider appointing Al Razzano as full member on P&Z Commission**

A motion by Burgess Nicholas, seconded by Burgess Barnes, to appoint Al Razzano as full member of P&Z Commission, was unanimously approved.

#### **Consider Tax Assessor Appointment**

A motion by Burgess Nicholas, seconded by Burgess Rogers, to appoint Lisa Coleman as the Borough Tax Assessor, was unanimously approved.

#### **Consider Waldron-Williams Fund Burgess Appointment**

A motion by Burgess Barnes, seconded by Burgess Bowdler, to appoint Amy Nicholas as the Waldron-Williams Fund Burgess representative, was approved by majority. Burgess Nicholas abstained.

#### **Consider Commissioner Appointments**

Recommendation for Commissioners was made by Warden Schefers. Streets and Sidewalks (Warden Schefers), Fire & Emergency (Burgess Nicholas), Parks Trees & Rights of Way (Barnes),

Public Buildings (Rogers) and Utilities & Sanitation (Burgess Bowdler). Senior Burgess Amy Nicholas was appointed.

**Consider request made by Emily Logan to use one parking space at the Point**

Denied, until an ordinance on vendors at the point is completed. Burgesses Nicholas and Bowdler will begin working on a draft.

On a motion by Burgess Rogers, seconded by Burgess Nicholas, the Board went into Executive session at 8:05 pm to discuss a potential claim.

The Board exited Executive Session at 8:50 pm.

**ADJOURNMENT**

On a motion by Burgess Rogers, seconded by Burgess Bowdler, adjournment of the meeting at 8:51 pm, was unanimously approved.

Respectfully Submitted,  
Lisa M. Coleman  
May 21, 2023

## Bench

From: shaunmastroianni@yahoo.com (shaunmastroianni@yahoo.com)

To: meschefers@yahoo.com; boroughstonington@snet.net

Date: Tuesday, June 13, 2023 at 02:01 PM EDT

Michael,

Last night at the SVIA meeting we discussed replacing the bench outside of the JMH in honor of Sandy the past owner of Hungry Palette. Some members thought that we needed the approval of the Warden and Burgesses. Please advise if we need approval and if so, can it be added to the agenda this month.

Shaun

Fwd: Sandy Bragdon Memorial Bench

From: Amanda Barnes (burgess.amandabarnes@gmail.com)

To: borowarden@att.net; burgess.amynicholas@gmail.com; burgess.kevinrogers@gmail.com;  
burgess.bowdler@gmail.com

Date: Monday, June 12, 2023 at 10:13 AM EDT

Good morning, everyone,

Forwarding this on to you, as I think it might be nice if the Board of W&B could make a contribution. Also, we need to be in the loop re the bench, its placement, etc.

Amanda

----- Forwarded message -----

From: **Abbie Park** <[abbie@apartanddesign.com](mailto:abbie@apartanddesign.com)>

Date: Sun, Jun 11, 2023 at 4:09 PM

Subject: Sandy Bragdon Memorial Bench

To: <[burgess.amandabarnes@gmail.com](mailto:burgess.amandabarnes@gmail.com)>

Dear Amanda, Borough of Stonington Board of Warden & Burgesses,

As you may know, the Stonington Village Association and James Merrill House have overwhelmingly agreed that a token memorializing Sandy and the iconic Hungry Palette are in order.

The SVIA president suggested a memorial borough bench with plaque. This will hopefully be placed outside the store at corner of Union and Water Street to replace the bench that had been there until recently. We all remember Sandy and friends gathering and talking there in the shade throughout the years.

Half of the cost of the teak bench and plaque has already been covered by a generous SVIA donor and we now have \$650 remaining (Actually \$400 - already received \$250 in new donations)

I am planning on gathering donated funds and submitting a check to SVIA in everyone's name. If we run into an overage of funds raised, the excess will be donated to the the Stonington Dinghy Club to go toward their annual award ceremony.

I am writing to you because Amanda suggested that the Warden and Burgesses may like to make a donation to the cause on behalf of the Borough.

If you all would like to donate directly to SVIA, you may send a check to SVIA with note: "Sandy Bench" and mail it directly to 5 Union St Stonington CT 06378.

I can be Venmo'd at @Abigail-Park-2 if you decide take that route.

Thank you for considering participating.

My Best and Thanks! Abbie

Abbie Park  
Graphic Design | Marketing  
[apartanddesign.com](http://apartanddesign.com)

APPLICATION FOR USE OF STONINGTON BOROUGH PROPERTY  
INCLUDING STREETS

(REVISED APRIL 2018)

Borough property to be used: Main, Water, Broad, High streets &  
Wadawanuck Square

Description of the event to be held: Fourth of July Parade sponsored by Stonington  
Historical Society. Public invited. Use of park for reading.

Date of the event:  
Tues July 4, 2023

Time of the event:  
From: 9:30 am To: 11:30 am

Contact Person:  
ROB PALMER, CHELSEA MITCHELL  
Name

860-884-6318 (RP)  
860-535-8445 x 20 (CM)  
Phone Number(s)  
1958WLF@GMAIL.COM  
cmitchell@stoningtonhistory.org  
E-mail Address

PO Box 103, Stonington  
Mailing Address

In consideration for the use of Stonington Borough property listed above (agency/organization)  
Ston. Historical Society agrees that it will indemnify and hold harmless the Borough and its  
respective officers, agents, and employees from any loss, costs, damages, expenses, judgments and  
liability whatsoever kind or nature howsoever the same maybe caused resulting directly or indirectly  
by any act or omission of the agency/organization, anyone directly or indirectly employed by any of  
them or anyone for whose acts any of them may be liable resulting in bodily injury including sickness  
and death, personal injury or damage o property directly or indirectly, including the loss of use  
resulting there from as permitted by law unless and to the extent caused by the Borough's willful acts.  
Certificate of Insurance must be attached. Failure to comply with any conditions stated below may be  
grounds for rescinding permission.

[Signature]  
Signature of Responsible Party

5-12-23  
Date

HENRY (ROB) PALMER  
Printed Name of Responsible Party

Additional Conditions & Requirements: \_\_\_\_\_  
\_\_\_\_\_

Approved by the Borough of Stonington:

\_\_\_\_\_  
Name

\_\_\_\_\_  
Date



**Stonington Historical Society**  
P.O. Box 103  
Stonington, CT 06378

Mr. Michael Schefers, Warden  
Borough of Stonington  
PO Box 328  
Stonington, CT 06378

May 12, 2023

Dear Michael:

On behalf of the Stonington Historical Society's Fourth of July Committee, I am writing to request permission to hold our annual parade event on Tuesday, July 4, 2023, beginning at 10:00 am in the streets of the Borough.

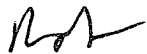
As in past years, the parade will form on the Water Street side of Wadawanuck Square and proceed south to Cannon Square and then return to Wadawanuck Square via Main Street for the reading of the Declaration of Independence. The entire event should take approximately 90 minutes. We look forward to your approval for the parade.

Enclosed is the Application for Use of Stonington Borough Property Including Streets. Also included are the insurance documents, which cover the event and list the Town of Stonington and the Borough of Stonington as additional insured parties.

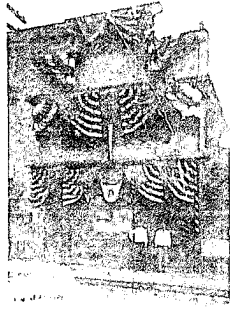
We look forward to the you and the Burgesses joining the parade on July 4<sup>th</sup>!

I can be reached at 860-884-6318.

Sincerely,



Rob Palmer, Chair



THE STONINGTON HISTORICAL SOCIETY

P. O. BOX 103 • STONINGTON, CONNECTICUT • 06378 • 860-535-8445 • stoningtonhistory.org

5/3/2023

ATTN: Michael Schefers  
Stonington Borough Warden & Burgesses

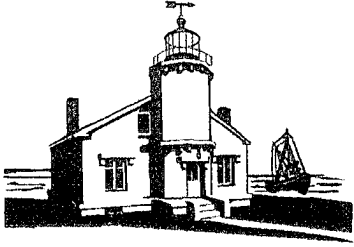
Dear Michael,

As you well know, the Borough of Stonington has been a generous sponsor of the Stonington Historical Society's Independence Day Parade. This parade is a wonderful community event that has been happening in some form or another for many years. Above is a photo of Joseph Squadrito's barbershop decorated for the Battle of Stonington Centennial, August 10, 1914. James Comstock and Joseph Squadrito are standing outside the shop. Other Stonington Borough parades date to the 1870s. On July 1<sup>st</sup>, 1875, the Stonington Mirror said, "*You must be sure and rise early next Monday morning to witness the parade of the Ancient and Honorable Order of Antiques and Horribles. The music, elegant uniforms, military evolutions and a hundred other things which you will see will repay you for rising early. It is just 100 years since they have paraded in public and some of them may not live to participate in the next parade in 1975.*"

This year, we would like to request \$2,000 to support the "hundred other things" described above. This includes publicity efforts, logistics, and fees for the parade participants and sound equipment. This year will include the traditional fife and drum corps, the New London Firefighters Bagpipes, and the Ancient Mariners. All have raised their prices significantly for 2023 and we anticipate expenses to exceed \$2,500 total. Dime Bank is also a sponsor. We will be inviting all local dignitaries, including you and the Burgesses to take a prominent place of honor.

Our request for the use of the Borough's sidewalks and streets will be arriving shortly along with the requisite certificates of insurance. I am happy to answer any questions or concerns that you may have.

All my very best,  
Liz Wood, Executive Director  
The Stonington Historical Society



## THE STONINGTON HISTORICAL SOCIETY

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P. O. BOX 103 • STONINGTON, CONNECTICUT • 06378 • 860-535-8445 • stoningtonhistory.org

ATTN: Michael Schefers

Stonington Borough Warden & Burgesses

Dear Michael,

The Stonington Historical Society is planning for our annual Independence Day Parade and an important piece of that planning is requesting permission from the Warden & Burgesses to use the streets and sidewalks of Stonington Borough, in addition to Wadawanuck Square. We also invite you and other Borough dignitaries and officials to march. A red, white, and blue wardrobe is customary. This year we will be timing the start of various groups. We will share the order of those groups prior to the parade to be sure that everyone is prepared. We are inviting all nonprofits to participate and are encouraging them to be creative. A Grand Marshall and readers of the Declaration of Independence have yet to be determined, but we have some good ideas.

The parade will follow the traditional route and timeline:

9:45 Gather at the southwest corner of Wadawanuck Square.

10:00 am step off in the assigned order. Follow Water Street south to Cannon Square, turning east at the second intersection, then turning north and returning to Wadawanuck Square for the reading of the Declaration of Independence and casting of a pox on King George.

Included here is our Certificate of Insurance naming the Borough of Stonington as an additional insured. Thank you for your continued support – the parade is a treasured community event and we couldn't do it without your support.

All my very best,

Liz Wood, Executive Director

The Stonington Historical Society



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 5/3/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER: Maury, Donnelly & Parr, Inc. CONTACT NAME: PHANE (A/C, No, Ext): (410) 685-4625 FAX (A/C, No): (410) 685-3071 INSURER(S) AFFORDING COVERAGE: INSURER A: Hanover American Insurance Company NAIC #: 36064

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES.

Table with columns: INSR LTR, TYPE OF INSURANCE, ADDL INSD, SUBR WVD, POLICY NUMBER, POLICY EFF (MM/DD/YYYY), POLICY EXP (MM/DD/YYYY), LIMITS. Includes rows for Commercial General Liability, Automobile Liability, Umbrella Liability, and Workers Compensation.

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Certificate Holder is an Additional Insured with respects to the Independence Day Parade.

CERTIFICATE HOLDER: The Borough of Stonington, 26 Church Street, Stonington, CT 06378. CANCELLATION: SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

APPLICATION FOR USE OF STONINGTON BOROUGH PROPERTY INCLUDING STREETS

(REVISED APRIL 2018)

Borough property to be used: Town Green, Main Street, Matthews Street, Water Street, Omega Street, Hancock Street, Diving Street (See attached course map for details)

Description of the event to be held: Battle of Stonington 5K Road Race

Date of the event: Time of the event:

Tuesday, August 22, 2023

From: 5:30pm To: 7:00pm

*(Note: Race starts at 6pm)*

Contact Person:

Jeff Walker, Race Director

(401) 447-1879

Name

Phone Number(s)

Kelley's Pace, 27 Coogan Blvd #15c, Mystic, CT 06355

racedirector@kelleyspacemystic.com

Mailing Address

E-mail Address

In consideration for the use of Stonington Borough property listed above (agency/organization) Kelley's Pace agrees that it will indemnify and hold harmless the Borough and its respective officers, agents, and employees from any loss, costs, damages, expenses, judgments and liability whatsoever kind or nature howsoever the same maybe caused resulting directly or indirectly by any act or omission of the agency/organization, anyone directly or indirectly employed by any of them or anyone for whose acts any of them may be liable resulting in bodily injury including sickness and death, personal injury or damage o property directly or indirectly, including the loss of use resulting there from as permitted by law unless and to the extent caused by the Borough's willful acts. Certificate of Insurance must be attached. Failure to comply with any conditions stated below may be grounds for rescinding permission.



May 31, 2023

Signature of Responsible Party

Date

Jeff Walker

Printed Name of Responsible Party

Additional Conditions & Requirements: \_\_\_\_\_

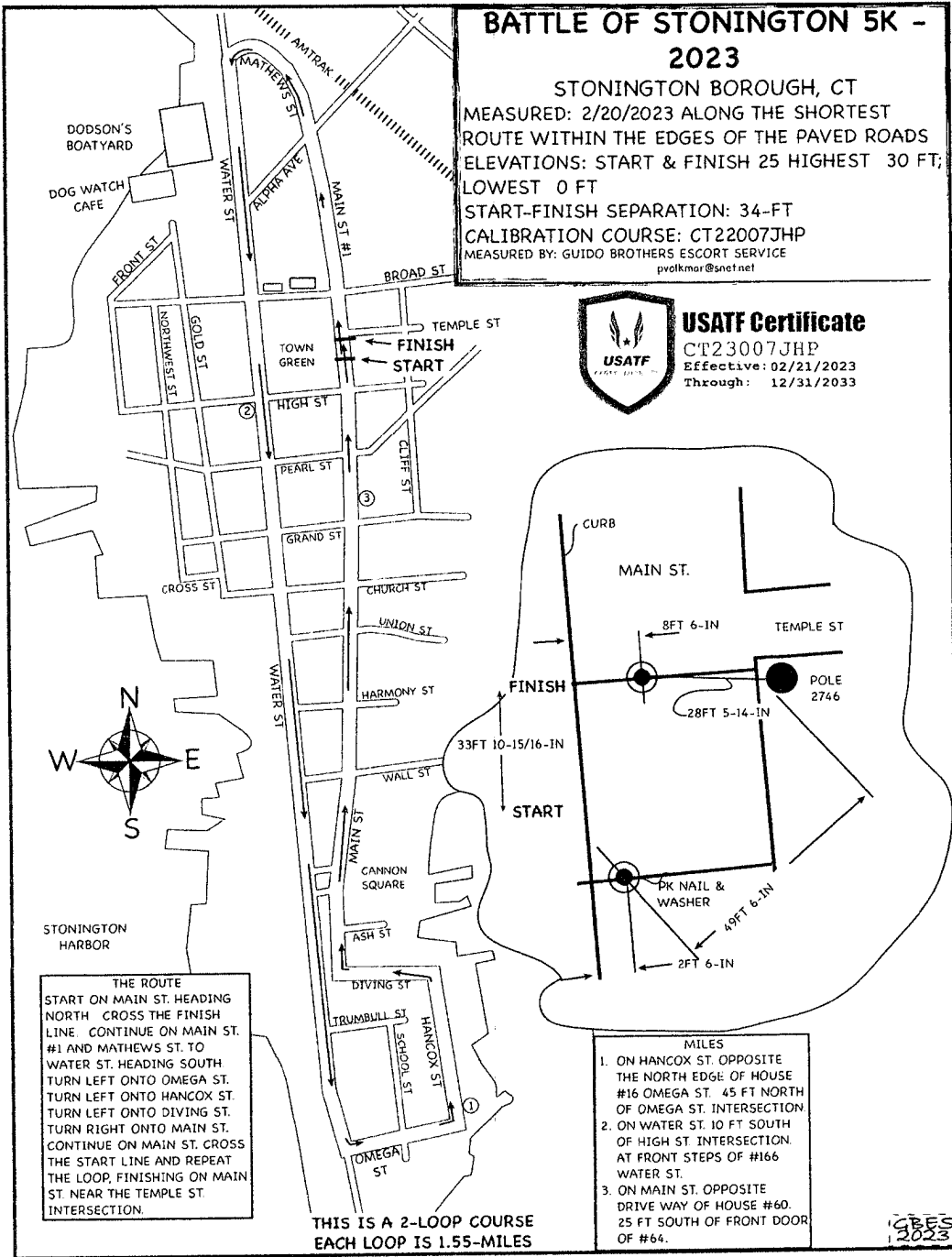
Approved by the Borough of Stonington:

\_\_\_\_\_

Name

\_\_\_\_\_

Date



**Confirmation and other**

Katherine Patnaude is the engagement partner and is responsible for supervising the engagement and signing the report or authorizing another individual to sign it.

GAGAS require that we provide you with a copy of our most recent external peer review report, and any subsequent peer review reports received during the period of the contract. Our latest peer review report accompanies this letter.

We will provide copies of our reports to the Entity; however, management is responsible for distribution of the reports and and confidential in law or regulation, or containing privileged de available for public inspection.

Our audit engager services other tha

*Cost ?*

lit report covering that year. Requests for I be agreed upon separately.

PKF O'Connor Dav alternative practic LLP provides atte audit or attest ser LLP with profess connection with ot between LLP an engagement shall confidential inform their employees to

Advisory LLC ("Advisory") practice in an , regulations and professional standards. gistered CPA firm and does not provide ith Advisory, whereby Advisory provides fessional services on behalf of LLP. In currently have and/or receive in the future your acceptance of the terms of this \_P, Advisory and its employees to share dvisory have policies in place that require 1 that is not otherwise publicly available.

All rights and obligations set forth herein shall become the rights and obligations of any successor firm to PKF O'Connor Davies, LLP by way of merger, acquisition or otherwise.

If this letter correctly expresses your understanding of the terms of our engagement, including our respective responsibilities, please sign the enclosed copy where indicated and return it to us.

We are pleased to have this opportunity to serve you.

Very truly yours,

*PKF O'Connor Davies, LLP*

Attachment: Peer Review Report

The services and terms described in the foregoing letter are in accordance with our requirements and are acceptable to us.

**Borough of Stonington, Connecticut**

BY: \_\_\_\_\_  
TITLE: \_\_\_\_\_  
DATE: \_\_\_\_\_

Off Street Parking Application (05/22/2023)

Borough of Stonington

P.O. Box 328

Stonington, CT 06378

(860) 535-1298

OFF STREET PARKING ACCESS APPLICATION  
PER ORDINANCE SB-04

Date Received: 5/16/2023 Application # OSP-1

General Information: *Please fill in all applicable spaces*

Property Address: 24 Cutter Street

Description: Curb Cut to allow for 2 vehicle parking space

Please check off the following and initial:

Drawing Plan and Photos (optional) attached:  WFC

*Emails attached!*

Neighbor Notification: WFC

\*Number of lost off Street Parking Spaces: 0 WFC

Off Street Parking space will remain a pervious surface WFC

Applicant: WILLIAM COSGROVE email: COSGROVE-WILLIAM@gmail.com

Address: 24 CUTLER ST STONINGTON

Signature: William Cosgrove

Date: 5/16 Approved: [Signature] Denied: \_\_\_\_\_  
Warden/Street Commissioner

Date: \_\_\_\_\_ Approved: \_\_\_\_\_ Denied: \_\_\_\_\_  
Zoning Officer

\*Must be less than off street parking spaces gained.



**Off Street Parking Application** (05/22/2023)

Borough of Stonington

P.O. Box 328

Stonington, CT 06378

(860) 535-1298

**OFF STREET PARKING ACCESS APPLICATION  
PER ORDINANCE SB-04**

Date Received: \_\_\_\_\_ Application # \_\_\_\_\_

General Information: *Please fill in all applicable spaces*

Property Address: \_\_\_\_\_

Description: \_\_\_\_\_

**Please check off the following and initial:**

**Drawing Plan and Photos (optional) attached:** \_\_\_\_\_

**Neighbor Notification:** \_\_\_\_\_

**\*Number of lost off Street Parking Spaces:** \_\_\_\_\_

**Off Street Parking space will remain a pervious surface** \_\_\_\_\_

Applicant: \_\_\_\_\_ email: \_\_\_\_\_

Address: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_ Approved: \_\_\_\_\_ Denied: \_\_\_\_\_

**Warden/Street Commissioner**

Date: \_\_\_\_\_ Approved: \_\_\_\_\_ Denied: \_\_\_\_\_

**Zoning Officer**

**\*Must be less than off street parking spaces gained.**

**Borough of Stonington**  
**Bills for Review**  
**May 16 through June 16, 2023**

16/13/23

Name	Class	Amount
<b>May 16 - Jun 16, 23</b>		
AGJO Printing Serv...	GENERAL GOVERNMENT:OFFICE:124 Supplies	51.50
Aquarion Water Co...	FIRE DEPARTMENT:FIREHOUSE - 100 MAIN STREET:314 Water & Sewer	111.14
Aquarion Water Co...	BOROUGH HALL/HWY GARAGE:GENERAL EXPENSES:504 Water & Sewer	17.90
Aquarion Water Co...	PARKS, TREES & RIGHTS OF WAY:GENERAL EXPENSES:801 Grounds Maintenance	13.32
Aquarion Water Co...	FIRE DEPARTMENT:FIREHOUSE - 100 MAIN STREET:314 Water & Sewer	46.44
Aquarion Water Co...	FIRE DEPARTMENT:FIREHOUSE - 100 MAIN STREET:314 Water & Sewer	220.00
Aquarion Water Co...	HYDRANTS:401 Rental of Hydrants & Pipes	3,956.13
Bartlett Tree Experts	PARKS, TREES & RIGHTS OF WAY:GENERAL EXPENSES:802 Tree Maintenance	315.00
Breezeline	506 Internet/Phones	401.12
Business Card	GENERAL GOVERNMENT:OFFICE:125 Telecommunications	140.36
Cash True Value H...	STREET DEPARTMENT:GENERAL:605 Supplies	73.74
Cash True Value H...	FIRE DEPARTMENT:FIREHOUSE - 100 MAIN STREET:315 Supplies	36.47
CCM	GENERAL GOVERNMENT:CONTRIBUTIONS:195 CT Conf of Municipalities	1,000.00
CLA Engineers, Inc.	OTHER FUNDS:ARPA	1,830.00
Comcast	FIRE DEPARTMENT:GENERAL EXPENSES:306 Telecommunications	278.71
Comcast	FIRE DEPARTMENT:FIREHOUSE - 100 MAIN STREET:316 Phone/Internet	278.70
ConnRi Paper & Su...	FIRE DEPARTMENT:FIREHOUSE - 100 MAIN STREET:315 Supplies	90.13
Curran & Heyniger ...	FIRE DEPARTMENT:FIREHOUSE - 100 MAIN STREET:317 Repairs & Maintenance	0.00
David W. Graf	OTHER FUNDS:CLOCK FUND	250.00
Early Warning Safet...	FIRE DEPARTMENT:FIREHOUSE - 100 MAIN STREET:317 Repairs & Maintenance	300.00
Elan Financial Servi...	SANITATION:GENERAL EXPENSES:909 Miscellaneous	195.50
Elan Financial Servi...	STREET DEPARTMENT:GENERAL:602 Equipment R&M/Upgrading	325.36
Elan Financial Servi...	GENERAL GOVERNMENT:OFFICE:124 Supplies	114.74
Elan Financial Servi...	GENERAL GOVERNMENT:ADMINISTRATIVE:103 Election	1.84
Elan Financial Servi...	PARKS, TREES & RIGHTS OF WAY:GENERAL EXPENSES:802 Tree Maintenance	139.61
Elan Financial Servi...	GENERAL GOVERNMENT:OFFICE:129 Miscellaneous	1,176.31
Elan Financial Servi...	SANITATION:GENERAL EXPENSES:909 Miscellaneous	276.48
Elan Financial Servi...	STREET DEPARTMENT:GENERAL:602 Equipment R&M/Upgrading	325.36
Elan Financial Servi...	GENERAL GOVERNMENT:OFFICE:124 Supplies	114.74
Elan Financial Servi...	GENERAL GOVERNMENT:ADMINISTRATIVE:103 Election	183.62
Elan Financial Servi...	PARKS, TREES & RIGHTS OF WAY:GENERAL EXPENSES:802 Tree Maintenance	139.61
Elan Financial Servi...	GENERAL GOVERNMENT:OFFICE:129 Miscellaneous	1,213.41
Eversource	FIRE DEPARTMENT:FIREHOUSE - 100 MAIN STREET:311 Electricity	830.01
Eversource	BOROUGH HALL/HWY GARAGE:GENERAL EXPENSES:501 Electricity	235.71
Eversource	PARKS, TREES & RIGHTS OF WAY:GENERAL EXPENSES:804 Park Utilities	45.80
First Choice Safety ...	FIRE DEPARTMENT:PERSONNEL EXPENSES:344 Training	1,125.00
Frontier Communic...	FIRE DEPARTMENT:FIREHOUSE - 100 MAIN STREET:316 Phone/Internet	225.92
Hastedt Brothers, L...	OTHER FUNDS:Infrastructure Reserve	84,312.41
Integrity LLC	FIRE DEPARTMENT:SALARIES:566 Janitorial - Firehouse	495.00
Integrity LLC	BOROUGH HALL/HWY GARAGE:JANITORIAL:565 Janitorial - Borough Hall	275.00
Johnson's Hardwar...	STREET DEPARTMENT:GENERAL:605 Supplies	168.67
Johnson's Hardwar...	STREET DEPARTMENT:GENERAL:605 Supplies	359.95
MES/Shipman's Fir...	FIRE DEPARTMENT:GENERAL EXPENSES:304 Maintenance of Trucks/Equip	228.72
Michael J Ruffin	FIRE DEPARTMENT:SALARIES:366 STATION COVERAGE	200.00
New England Mech...	FIRE DEPARTMENT:FIREHOUSE - 100 MAIN STREET:317 Repairs & Maintenance	253.00
Ocean Community ...	OTHER FUNDS:ARPA	1,500.00
Ocean Community ...	OTHER FUNDS:ARPA	2,015.88
Pawcatuck Roofing ...	FIRE DEPARTMENT:FIREHOUSE - 100 MAIN STREET:317 Repairs & Maintenance	281.75
Principal Life Insura...	GENERAL GOVERNMENT:ADMINISTRATIVE:108 Health Insurance	452.14
Protective Life Insur...	FIRE DEPARTMENT:INSURANCE:321 Accidental Death Insurance	515.74
Ricoh USA Inc	FIRE DEPARTMENT:GENERAL EXPENSES:307 Fire Marshal Equipment	19.62
Stonington Ambula...	GENERAL GOVERNMENT:CONTRIBUTIONS:192 Stonington Ambulance	1,000.00
Stuart Schwartzstein	PARKS, TREES & RIGHTS OF WAY:GENERAL EXPENSES:802 Tree Maintenance	297.78
Thavenet Machine ...	STREET DEPARTMENT:GENERAL:604 Street Repairs	573.23
The Day Publishing ...	GENERAL GOVERNMENT:OFFICE:121 Legal Notices	132.40
Tom's Newstand	GENERAL GOVERNMENT:OFFICE:124 Supplies	32.00
Town of Stonington	STREET DEPARTMENT:GENERAL:601 Gas & Oil	303.30
Town of Stonington	FIRE DEPARTMENT:GENERAL EXPENSES:301 Fuel	402.69
Town of Stonington	STREET DEPARTMENT:GENERAL:601 Gas & Oil	271.43
Town of Stonington	FIRE DEPARTMENT:GENERAL EXPENSES:301 Fuel	188.82
U.S. Postal Service	GENERAL GOVERNMENT:OFFICE:123 Postage	274.00
United Healthcare	GENERAL GOVERNMENT:ADMINISTRATIVE:108 Health Insurance	5,125.58
United Healthcare	GENERAL GOVERNMENT:ADMINISTRATIVE:108 Health Insurance	5,125.58
Wescon	STREET DEPARTMENT:GENERAL:604 Street Repairs	72.10

**120,956.47**

May 16 - Jun 16, 23

**Borough of Stonington**  
**Income & Expenses Budget vs. Actual**  
**July 1, 2022 through June 16, 2023**

	Jul 1, '22 - Jun 16, 23	Budget	\$ Over Budget
<b>Ordinary Income/Expense</b>			
<b>Income</b>			
<b>GRANTS &amp; REIMBURSEMENTS</b>			
1 Town of Stonington	208,084.00	208,084.00	0.00
2 State of Connecticut			
LoCIP	0.00	1,000.00	-1,000.00
2 State of Connecticut - Other	16,853.51	10,000.00	6,853.51
<b>Total 2 State of Connecticut</b>	<b>16,853.51</b>	<b>11,000.00</b>	<b>5,853.51</b>
<b>Total GRANTS &amp; REIMBURSEMENTS</b>	<b>224,937.51</b>	<b>219,084.00</b>	<b>5,853.51</b>
<b>FIRE PROTECTION FEES</b>			
21 Stonington Fire District	67,161.00	68,000.00	-839.00
22 Wamphassuc	29,342.00	29,500.00	-158.00
23 Lord's Point	27,514.00	28,000.00	-486.00
<b>Total FIRE PROTECTION FEES</b>	<b>124,017.00</b>	<b>125,500.00</b>	<b>-1,483.00</b>
<b>OTHER INCOME</b>			
61 Planning & Zoning Fees, Etc.	6,797.00	4,000.00	2,797.00
62 Interest on Investments	861.44	1,000.00	-138.56
65 Telephone Property Tax	0.00	600.00	-600.00
69 Miscellaneous	2,945.89	2,000.00	945.89
<b>Total OTHER INCOME</b>	<b>10,604.33</b>	<b>7,600.00</b>	<b>3,004.33</b>
<b>PROPERTY TAXES</b>			
81-Other	2,317.94	0.00	2,317.94
81-Real Estate	939,505.34	912,166.00	27,339.34
<b>Total PROPERTY TAXES</b>	<b>941,823.28</b>	<b>912,166.00</b>	<b>29,657.28</b>
<b>RESERVE TRANSFER</b>			
91 Acc Rev Fund Bal Des Budget	88,136.00	88,136.00	0.00
<b>Total RESERVE TRANSFER</b>	<b>88,136.00</b>	<b>88,136.00</b>	<b>0.00</b>
<b>Total Income</b>	<b>1,389,518.12</b>	<b>1,352,486.00</b>	<b>37,032.12</b>
<b>Gross Profit</b>	<b>1,389,518.12</b>	<b>1,352,486.00</b>	<b>37,032.12</b>
<b>Expense</b>			
<b>GENERAL FUND OPERATING EXPENSE</b>			
<b>GENERAL GOVERNMENT</b>			
<b>Administrative</b>			
101 Audit	29,801.25	30,000.00	-198.75
103 Election	622.25	5,000.00	-4,377.75
104 Insurance			
CIRMA LAP	19,800.00	20,500.00	-700.00
Worker's Comp (CIRMA)	20,610.00	22,000.00	-1,390.00
<b>Total 104 Insurance</b>	<b>40,410.00</b>	<b>42,500.00</b>	<b>-2,090.00</b>
105 Professional Services	9,436.80	18,000.00	-8,563.20
106 Special Mailings	400.00	1,000.00	-600.00
107 Community Affairs	1,300.00	1,600.00	-300.00
108 Health Insurance	64,165.62	55,000.00	9,165.62
109 H. INS., HSA Contribution	6,000.00	8,000.00	-2,000.00
110 Travel Reimbursement	303.81	500.00	-196.19
<b>Total Administrative</b>	<b>152,439.73</b>	<b>161,600.00</b>	<b>-9,160.27</b>
<b>Office</b>			
121 Legal Notices	2,217.00	1,500.00	717.00
122 Equipment R&M/Upgrading	0.00	5,000.00	-5,000.00
123 Postage	626.13	2,000.00	-1,373.87
124 Supplies	1,387.97	1,000.00	387.97
125 Technology	3,175.51	4,000.00	-824.49

**Borough of Stonington**  
**Income & Expenses Budget vs. Actual**  
July 1, 2022 through June 16, 2023

	Jul 1, '22 - Jun 16, 23	Budget	\$ Over Budget
126 Bank Fees	875.34	600.00	275.34
129 Miscellaneous	3,148.04	1,000.00	2,148.04
130 Administrative Assistant	37,519.23	39,000.00	-1,480.77
<b>Total Office</b>	<b>48,949.22</b>	<b>54,100.00</b>	<b>-5,150.78</b>
<b>Tax Collector</b>			
141 Legal Notices	0.00	100.00	-100.00
142 Liens	0.00	100.00	-100.00
143 Postage	70.00	100.00	-30.00
144 Collection Expenses	3,400.04	5,000.00	-1,599.96
145 Tax Refunds	354.73	500.00	-145.27
<b>Total Tax Collector</b>	<b>3,824.77</b>	<b>5,800.00</b>	<b>-1,975.23</b>
<b>Salaries</b>			
161 Assessor	1,375.00	1,500.00	-125.00
162 Burgesses	5,500.00	6,000.00	-500.00
163 Clerk-Treasurer	3,666.63	4,000.00	-333.37
165 Warden	14,375.00	15,000.00	-625.00
168 Payroll Taxes	26,386.97	27,196.00	-809.03
169 Direct Deposit Fees	240.18	300.00	-59.82
170 Commissioner Stipends	1,833.04	2,000.00	-166.96
<b>Total Salaries</b>	<b>53,376.82</b>	<b>55,996.00</b>	<b>-2,619.18</b>
<b>Contributions</b>			
191 Stonington Free Library	25,000.00	25,000.00	0.00
192 Stonington Ambulance	11,000.00	10,000.00	1,000.00
193 seCTer	341.60	350.00	-8.40
194 SE CT Council of Government	537.00	540.00	-3.00
195 CT Conf of Municipalities	2,000.00	1,000.00	1,000.00
196 Bicent/July 4th	0.00	2,000.00	-2,000.00
197 Stonington COMO	5,000.00	5,000.00	0.00
<b>Total Contributions</b>	<b>43,878.60</b>	<b>43,890.00</b>	<b>-11.40</b>
<b>Total GENERAL GOVERNMENT</b>	<b>302,469.14</b>	<b>321,386.00</b>	<b>-18,916.86</b>
<b>BOARDS &amp; COMMISSIONS</b>			
<b>Planning &amp; Zoning Commission</b>			
201 Legal Notices	340.80	1,500.00	-1,159.20
202 Printing	0.00	500.00	-500.00
203 Books & Training	306.00	400.00	-94.00
205 Prof Services - Legal	2,890.00	5,000.00	-2,110.00
206 Prof Svcs- Planner/Engineer	938.47	5,000.00	-4,061.53
<b>Total Planning &amp; Zoning Commission</b>	<b>4,475.27</b>	<b>12,400.00</b>	<b>-7,924.73</b>
<b>Shared PZC &amp; ZBA</b>			
221 Postage	216.00	500.00	-284.00
222 State Conservation Fund	2,726.00	1,500.00	1,226.00
257 Zoning Officer Salary	16,041.63	17,500.00	-1,458.37
259 Miscellaneous/Office	112.92	1,000.00	-887.08
<b>Total Shared PZC &amp; ZBA</b>	<b>19,096.55</b>	<b>20,500.00</b>	<b>-1,403.45</b>
<b>Zoning Board of Appeals</b>			
241 Legal Notices	1,282.80	1,000.00	282.80
242 Books & Training	0.00	100.00	-100.00
243 Prof Services - Legal	3,278.20	2,500.00	778.20
<b>Total Zoning Board of Appeals</b>	<b>4,561.00</b>	<b>3,600.00</b>	<b>961.00</b>
<b>Total BOARDS &amp; COMMISSIONS</b>	<b>28,132.82</b>	<b>36,500.00</b>	<b>-8,367.18</b>
<b>FIRE DEPARTMENT</b>			
<b>Operating Expenses</b>			
301 Fuel	2,464.24	2,500.00	-35.76
302 Maintenance of Alarms	0.00	500.00	-500.00

**Borough of Stonington**  
**Income & Expenses Budget vs. Actual**  
 July 1, 2022 through June 16, 2023

	Jul 1, '22 - Jun 16, 23	Budget	\$ Over Budget
303 Maintenance of Radios	983.00	1,000.00	-17.00
304 Maintenance Trucks & Equip	25,735.70	25,000.00	735.70
305 New Tools & Equipment	9,736.11	20,000.00	-10,263.89
306 Telecommunications	4,332.12	4,000.00	332.12
307 Fire Marshal Expenses	1,810.68	2,000.00	-189.32
309 Miscellaneous	1,211.03	1,000.00	211.03
310 Fire Truck Leases	30,000.00	30,000.00	0.00
<b>Total Operating Expenses</b>	<b>76,272.88</b>	<b>86,000.00</b>	<b>-9,727.12</b>
<b>Firehouse - 100 Main Street</b>			
311 Electricity	11,982.13	12,000.00	-17.87
312 Propane	11,695.66	14,000.00	-2,304.34
314 Water & Sewer	6,267.05	2,000.00	4,267.05
315 Supplies	2,213.01	2,500.00	-286.99
316 Phone/Internet	6,701.20	6,800.00	-98.80
317 Repairs & Maintenance	15,482.14	19,200.00	-3,717.86
566 Janitorial - Firehouse	5,775.00	6,000.00	-225.00
<b>Total Firehouse - 100 Main Street</b>	<b>60,116.19</b>	<b>62,500.00</b>	<b>-2,383.81</b>
<b>Insurance</b>			
321 Accidental Death	3,214.14	3,000.00	214.14
324 LAP-Liability/Auto/Prop	30,027.00	32,000.00	-1,973.00
<b>Total Insurance</b>	<b>33,241.14</b>	<b>35,000.00</b>	<b>-1,758.86</b>
<b>Personnel Expenses</b>			
341 Companies & Department	10,000.00	10,000.00	0.00
342 Medical	3,050.00	8,000.00	-4,950.00
343 Length of Service Program	36,459.00	40,000.00	-3,541.00
344 Training	1,924.50	2,000.00	-75.50
345 Uniforms	752.13	2,500.00	-1,747.87
346 Pay-per-Call Incentive Prog	6,663.29	16,000.00	-9,336.71
347 Deferred Compensation	7,650.00	10,000.00	-2,350.00
<b>Total Personnel Expenses</b>	<b>66,498.92</b>	<b>88,500.00</b>	<b>-22,001.08</b>
<b>Salaries</b>			
361 Chief	94,999.84	95,000.00	-0.16
362 Deputy Chief	9,166.63	10,000.00	-833.37
363 Assistant Chief	0.00	1,000.00	-1,000.00
364 Fire Marshal	11,000.08	11,000.00	0.08
365 Company Officers	3,228.75	6,000.00	-2,771.25
366 Station Coverage	1,200.00	2,000.00	-800.00
<b>Total Salaries</b>	<b>119,595.30</b>	<b>125,000.00</b>	<b>-5,404.70</b>
<b>Total FIRE DEPARTMENT</b>	<b>355,724.43</b>	<b>397,000.00</b>	<b>-41,275.57</b>
<b>HYDRANTS</b>			
401 Rental of Hydrants & Pipe	46,520.56	51,000.00	-4,479.44
<b>Total HYDRANTS</b>	<b>46,520.56</b>	<b>51,000.00</b>	<b>-4,479.44</b>
<b>BOROUGH HALL - 26 CHURCH ST</b>			
<b>Borough Hall/Highway Garage</b>			
501 Electricity	2,955.94	3,000.00	-44.06
502 Heating Oil	5,272.34	4,000.00	1,272.34
504 Water & Sewer	317.06	300.00	17.06
505 Supplies	1,180.40	1,500.00	-319.60
506 Internet/Phones	4,761.28	5,500.00	-738.72
509 Repairs & Maintenance	9,346.31	10,000.00	-653.69
Borough Hall/Highway Garage - Other	70.51	0.00	70.51
<b>Total Borough Hall/Highway Garage</b>	<b>23,903.84</b>	<b>24,300.00</b>	<b>-396.16</b>
<b>Salaries</b>			
565 Janitorial - Borough Hall	2,805.00	4,500.00	-1,695.00

**Borough of Stonington**  
**Income & Expenses Budget vs. Actual**  
**July 1, 2022 through June 16, 2023**

	Jul 1, '22 - Jun 16, 23	Budget	\$ Over Budget
Total Salaries	2,805.00	4,500.00	-1,695.00
Total BOROUGH HALL - 26 CHURCH ST	26,708.84	28,800.00	-2,091.16
<b>STREET DEPARTMENT</b>			
General			
601 Gas & Oil	3,948.60	3,000.00	948.60
602 EQUIP. R&M/Upgrading/SIGNS	8,036.20	8,000.00	36.20
604 Street Repairs	3,973.82	5,000.00	-1,026.18
605 Supplies	5,516.60	7,000.00	-1,483.40
610 Snow Removal	1,931.77	5,000.00	-3,068.23
611 Sidewalk Repairs	0.00	10,000.00	-10,000.00
612 Stormwater Management	7,026.55	15,000.00	-7,973.45
Total General	30,433.54	53,000.00	-22,566.46
Wages & Salaries			
656 Labor - Regular	113,200.00	116,000.00	-2,800.00
657 Labor - Overtime	6,622.12	17,000.00	-10,377.88
658 Labor - Temporary	7,712.50	8,000.00	-287.50
666 Deferred Comp Matching	2,425.00	3,000.00	-575.00
667 Street Commissioner	6,229.20	6,500.00	-270.80
Total Wages & Salaries	136,188.82	150,500.00	-14,311.18
Total STREET DEPARTMENT	166,622.36	203,500.00	-36,877.64
<b>PARKS, TREES, &amp; RIGHTS OF WAY</b>			
General Expenses			
801 Grounds Maintenance	-5,751.83	5,000.00	-10,751.83
802 Tree Maintenance	31,673.00	35,000.00	-3,327.00
804 Park Utilities	649.13	800.00	-150.87
805 Signs, Surveys & ROW	0.00	2,000.00	-2,000.00
Total General Expenses	26,570.30	42,800.00	-16,229.70
Total PARKS, TREES, & RIGHTS OF WAY	26,570.30	42,800.00	-16,229.70
<b>SANITATION</b>			
General Expenses			
909 Miscellaneous	3,059.48	4,000.00	-940.52
Total General Expenses	3,059.48	4,000.00	-940.52
Total SANITATION	3,059.48	4,000.00	-940.52
<b>CONTINGENCY EXPENSE</b>			
1301 Contingency	0.00	20,000.00	-20,000.00
Total CONTINGENCY EXPENSE	0.00	20,000.00	-20,000.00
Total GENERAL FUND OPERATING EXPENSE	955,807.93	1,104,986.00	-149,178.07
<b>SPECIAL REVENUE &amp; TRUST FUNDS</b>			
1501 Deposits to Funds	247,500.00	247,500.00	0.00
Total SPECIAL REVENUE & TRUST FUNDS	247,500.00	247,500.00	0.00
Total Expense	1,203,307.93	1,352,486.00	-149,178.07
Net Ordinary Income	186,210.19	0.00	186,210.19
Net Income	<u>186,210.19</u>	<u>0.00</u>	<u>186,210.19</u>

**BOROUGH OF STONINGTON CT**

**6/20/2023**

**ARPA PROJECT & EXPENDITURE REPORT: MARCH 2021 - JUNE 2023**

PROJECT NAME & ID	DESCRIPTION	OBLIGATION	EXPENSED	STATUS/BALANCE
PREMIUM PAY FOR STAFF ARP-1	PREMIUM PAY FOR BOROUGH STAFF, (July 21) VOLUNTEER FIREFIGHTERS, VOLUNTEER EMT'S	\$12,250	\$12,250	COMPLETE
SUPPORT FOR LEDGE LIGHT HD ARP-2	FINANCIAL SUPPORT TO LOCAL HEALTH DIST FOR GENERAL PUBLIC HEALTH ACTIVITIES, INCLUDING VACCINATION AND TESTING (August 21)	\$2,700	\$2,700	COMPLETE
SCCOG ARPA COORDINATOR ARP - 3	FINANCIAL SUPPORT TO S.E. CT COUNCIL OF GOVERNMENTS TO HIRE AN ARPA COORDINATOR TO ASSIST MUNICIPALITIES (July 21)	\$429	\$429	COMPLETE
COMO HVAC - ARP -4	COMMUNITY CENTER HVAC UPGRADE DESIGN FOR AUDITORIUM WHERE PRE-SCHOOL AND COMMUNITY ACTIVITIES ARE HELD (September 21)	\$10,000	\$10,000	COMPLETE
STORM WATER SYSTEM STUDY ARP-5	I. ASSESSMENT OF BOROUGH STORM WATER INFRASTRUCTURE, WITH RECOMMENDATIONS FOR REPAIRS AND UPGRADES (Jan 22) II. UPGRADE OPTIONS FEASIBILITY & ANALYSIS(Sept22) III. WAYLAND'S WHARF OUTFALL DESIGN(Feb23)	\$30,400	\$30,400	COMPLETE
HISTORICAL SOCIETY SIGNAGE ARP - 6	DESIGN, FABRICATE & INSTALL PANELS THAT EXPLAIN POINTS OF HISTORICAL INTEREST THROUGHOUT THE BOROUGH(Feb22)	\$8,000	0	\$8,000
JAMES MERRILL HOUSE UPGRADE ARP-7	IMPROVE ELECTRICAL AND SPRINKLER SYSTEMS (Feb22)	\$8,320	\$8,320	COMPLETE

PROJECT NAME & ID	DESCRIPTION	OBLIGATION	EXPENSED	STATUS/BALANCE
MAURICE LA GRUA CENTER A/V ARP-8	DESIGN/INSTALL NEW A/V SYSTEM IN PERFORMANCE SPACE (Feb22)	\$10,000	\$10,000	COMPLETE
LIBRARY OUTDOOR MEETING ARP-9	DESIGN/CREATE OUTDOOR MEETING AREA IN PUBLIC PARK ADJACENT TO LIBRARY BUILDING(Feb22)	\$5,873	\$5,873	COMPLETE
MYSTIC PAPER BEASTS PERFORAN ARP-10	CREATE A PERFORMANCE TO BE GIVIN DURING THE ANNUAL BOROUGH GARDEN TOUR IN JUNE 2022 (Feb22)	\$2,700	\$2,500	\$200
NESS FREE WATER ACTIVITES ARP-11	N E SCIENCE & SAILING WILL OFFER FREE OUTDOOR, WATER- RELATED ACTIVITIES TO BORO RESIDENTS DURING SUMMER(Feb22)	\$9,725	\$6,728	\$2,997
SMALL BUSINESS GRANTS ARP - 12	OCEAN COMM CHAMBER OF COMMERCE AND BOROUGH SMALL BUSINESS ASSOC. WILL MANAGE GRANTS TO HELP LOCAL BUSINESSES RECOVER FROM LOSSES DURING PANDEMIC(Feb22)	\$26,085	\$20,787	\$5,298
PORTUGUESE HOLY GHOST SOC. ARP-B13	REPAIR LEAKING ROOF OVER COMMUNITY HALL(Feb22)	\$8,000	\$8,000	COMPLETE
STON. VILLAGE IMPROVEMENT ARP - 14	INSTALL WATER BOTTLE FILLER AT PUBLIC BEACH(Feb22)	\$8,300	\$8,300	COMPLETE
COMFORT STATION ARP-15	CONSTRUCT PUBLIC (July22) RESTROOMS AT WAD SQUARE	\$50,000	0	\$50,000
<b>TOTALS \$</b>		<b>231,082</b>	<b>\$ 141,847</b>	<b>\$ 89,235</b>

**UNOBLIGATED TOTAL =261,620      -231,082      =-\$30,538**



**BOROUGH ACCOUNTS  
AS OF JUNE 20, 2023**

<b>General Fund Balance:</b>	<b>\$720,089.47</b>
Dime Bank Checking	\$986,854.17
Due to/from Other Funds (Details Below)	\$266,764.70 **
 <b>ARPA:</b>	 <b>\$119,524.19 *</b>
 <b>Cannon Fund:</b>	 <b>\$3,828.33</b>
Due from General Fund	\$3,828.33
 <b>Capital &amp; Nonrecurring Fund Balance:</b>	 <b>\$70,906.63 ***</b>
Due from General Fund	\$70,906.63
 <b>Fire Dept. Major Expense Balance:</b>	 <b>\$2,012.84</b>
Due from General Fund	\$2,012.84
 <b>Clock Fund Balance:</b>	 <b>(\$650.64)</b>
Due from General Fund	(\$650.64)
 <b>Infrastructure Reserve Fund Balance:</b>	 <b>\$33,561.14</b>
Due to General Fund	\$33,561.14
 <b>LoCip Fund Balance:</b>	 <b>\$7,427.00</b>
Available from State of Connecticut	\$7,427.00
 <b>Robinson Burial Ground Fund:</b>	 <b>\$725.35</b>
Due from General Fund	\$725.35
 <b>Wadawanuck Square Fund:</b>	 <b>\$372.00</b>
Due from General Fund	\$372.00
 <b>Wayland's Wharf Fund Balance:</b>	 <b>\$36,484.86</b>
Due from General Fund	\$36,484.86

**\*\*\*Capital & Nonrecurring Accounts:**

Building Fund	\$47,515.00
Truck Fund	\$23,392.00
<b>TOTAL</b>	<b>\$70,907.00</b>

**\*UNCOMMITTED BALANCE:**

\$ 30,538.32

**\*\*Due to Other Funds:**

ARPA	\$119,524.19
Capital & Nonrecurring	\$70,906.63
Fire Dept. Major Expense	\$2,012.84
Clock fund	(\$650.64)
Infrastructure Reserve	\$33,561.14
Wayland's Wharf	\$36,484.86
Wadawanuck Square Fund	\$372.00
Robinson Burial Ground	\$725.35
Cannon Fund	\$3,828.33
<b>TOTAL</b>	<b>\$266,764.70</b>

**WARDEN'S REPORT - June 20, 2023 (6.15.23)**

1. Met with First Selectman, Town Engineer, New Public Works Director and DOT Officials and briefed Courtney's office with Danielle.
2. Attended monthly Town Department Head meeting
3. Attended Monthly COG meeting
4. Attended Town Veterans Memorial dedication
5. Addressed a number of resident concerns.
6. Prepared review for budget variances.

**BOROUGH CLOCK -**

**STREET & SIDEWALKS COMMISSIONER REPORT -**

1. Conducted monthly brush pickup.
2. Continued Work on painting/repainting Road Stop Signs and Cross Walks
3. Continued road-sweeping and lawn maintenance
4. Summer temporary help will start June 20<sup>th</sup>.
5. Request from SVIA for a Sandy Bragdon memorial bench at Hungry Palette

**AGENDA : PROPOSED FY 22-23 BUDGET ADJUSTMENTS (06-20-23)**

**TRANSFERS (Chapter 8, section e)**

\$2500 from line 1301 to line 122 - Office copier equipment

\$2500 from line 611 to line 602 - Highway department equipment

\$5000 from line 1301 to line 363 - Assistant Fire Chief

\$7500 from line 1301 to line 305 - Fire Vehicle for Chief

\$7500 from line 305 to Truck Fund

## May 2023 Alarms

From: Jeff Hoadley (chief@stoningtonvfd.org)

To: borowarden@att.net; boroughct@gmail.com; burgess.amynicholas@gmail.com

Date: Thursday, June 1, 2023 at 10:42 AM EDT

Hi Michael, Lisa & Amy

SBFD responded to 9 Alarms in May 2023, they were as follows:

- 1)5-3-23 10:21pm Fire Alarm Activation 13 East Grand St. (false activation)
- 2)5-4-23 7:41pm Fire Alarm Activation 30 Island Rd. (burnt steak)
- 3)5-5-23 9:10pm Fire Alarm Activation 13 East Grand St. (false activation)
- 4)5-5-23 11:40pm Fire Alarm Activation 13 East Grand St. (false activation)
- 5)5-16-23 8:28pm Medical assist with SAC 28 Watch Hill Ave. (lift assist)
- 6)5-17-23 12:26pm Odor of propane 9 Shawondassee Dr. (nothing found)
- 7)5-24-23 7:56pm Fire Alarm Activation 119 Alpha Ave. (burnt popcorn)
- 8)5-25-23 1:01am Mutual Aid Stand-by to Pawcatuck FD (structure fire)
- 9)5-31-23 6:07pm Fire Alarm Activation 23 High St. (burnt chicken)

Regards, Jeff

See you all on June 20th !

Jeffrey Hoadley  
Fire Chief/Fire Marshal  
Stonington Borough Fire Dept.

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